



**GENERAL FISHERIES COMMISSION FOR
THE MEDITERRANEAN
COMMISSION GÉNÉRALE DES PÊCHES
POUR LA MÉDITERRANÉE**



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**Scientific Advisory Committee
Sub-Committee on Statistics Assessment (SCSA)**

Working Group on stock assessment on Small pelagic species

Mazara del Vallo, (Italy), 1– 6 November 2010

Draft annotated Agenda

Monday 1 November
09:00 – 12:30 am

1. Opening, arrangement of the meeting and adoption of the agenda

- *Opening*
- *Introduction of participants*
- *Nomination of the rapporteur(s)*
- *Adoption of the agenda*
- *Logistical aspects*

2. Admission of documents and review of available data

- *The meeting will examine documents/works and data related to the assessment of small pelagic, submitted before the deadline fixed for the data submission, as preparation of the joint stock assessment session (validation of stock assessment forms, review of the available parameter and data needed etc...);*

Monday 1 (afternoon) to Wednesday 3 November

3. Performance of joint assessments by GSA or a group of GSAs.

3.1. Realization of stock assessments

3.2. Review and analysis of the results of different assessments

- *The scientists participating with their laptops in the joint assessments will have available their data according to the instructions being provided through the GFCM website.*

NB: The submission of the Stock assessment forms duly filled to GFCM Secretariat at least one week before the meeting will be a condition for the validation of the assessments by the Working Group (as recommended by the SAC and endorsed by the Commission)

Thursday 4 November to Friday 5 November

4. **Presentation and discussion of new assessments carried out before the working group meeting**
5. **Presentation and discussion of assessment related works**
6. **Formulation of conclusions, recommendations and management ad vice**
7. **Any other matters**

Saturday 6 November

9:00 – 11:00 am

8. **Conclusions and scientific advice to be transmitted for the consideration by the SCSA and the SAC.**
9. **Date and venue of next meeting**

LUNCH

Afternoon, 14:30-17:30 pm

10. **Adoption of the report**